| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                      | ` ′                | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |                                                                                                |           | (X3) DATE SURVEY<br>COMPLETED |  |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------|------------------------------------------------------------------------------------------------|-----------|-------------------------------|--|
|                                                     |                                                                                                                                          | 145939                                                                                                                                                                                                                  |                    | B. WING                                 |                                                                                                |           | C<br><b>08/23/2005</b>        |  |
| NAME OF PROVIDER OR SUPPLIER  WATERFRONT TERRACE    |                                                                                                                                          |                                                                                                                                                                                                                         | •                  | 7                                       | EET ADDRESS, CITY, STATE, ZIP CODE<br>750 SOUTH SHORE DRIVE<br>HICAGO, IL 60649                | ,         |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                  |                                                                                                                                                                                                                         | ID<br>PREFI<br>TAG |                                         | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHOULD<br>REFERENCED TO THE APPROPRIATE I | BE CROSS- | (X5)<br>COMPLETION<br>DATE    |  |
| F 492                                               | Continued From pa                                                                                                                        | ge 8                                                                                                                                                                                                                    | F 4                | 92                                      |                                                                                                |           |                               |  |
|                                                     | " Resident returned<br>alert to name accor<br>The Nurses notes a<br>31-05 at 8:00 AM c<br>from the building or<br>Review of the facilit  | ed 07-31-05 at 9:30 PM stated, I to the facility ambulatory, impanied by the local police."  and Incident Report dated 07-onfirmed R4 was missing in 07-30-05 until the next night.                                     |                    |                                         |                                                                                                |           |                               |  |
|                                                     | hours of elopement had been located a Illinois Department be notified of the in include:  - The name of the - The time the res facility. | intervention of the resident of the resident of the resident of the resident of Public Health (IDPH) shall cident. This report shall resident was found missing. Ident was returned to the resident or illness with the |                    |                                         |                                                                                                |           |                               |  |
|                                                     | on the fourth floor of investigation the inc                                                                                             | ses), on 08-17-05 at 11:49 AM conference stated,"I did not cident of R4 leaving on 07-30-not found until the next night.                                                                                                |                    |                                         |                                                                                                |           |                               |  |
|                                                     | investigation on the fax incident to DPH                                                                                                 | at 3:00 PM, did she do<br>e elopement of R and<br>l. E stated," No, I did not<br>sident nor fax it to DPH.                                                                                                              |                    |                                         |                                                                                                |           |                               |  |
| F9999                                               | FINAL OBSERVAT                                                                                                                           | IONS                                                                                                                                                                                                                    | F99                | 99                                      |                                                                                                |           |                               |  |
|                                                     | STATE VIOLATION                                                                                                                          | NS ASSOCIATED WITH THIS                                                                                                                                                                                                 |                    |                                         |                                                                                                |           |                               |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X2) M<br>A. BUI  |     | PLE CONSTRUCTION<br>G                                                                           | (X3) DATE SU<br>COMPLE |                            |  |
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|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 145939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B. WING           |     |                                                                                                 | C<br><b>08/23/2005</b> |                            |  |
| NAME OF PROVIDER OR SUPPLIER  WATERFRONT TERRACE      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                 | 77  | EET ADDRESS, CITY, STATE, ZIP CODE<br>750 SOUTH SHORE DRIVE<br>CHICAGO, IL 60649                |                        |                            |  |
| (X4) ID<br>PREFIX<br>TAG                              | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREF<br>TAG |     | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOULD<br>REFERENCED TO THE APPROPRIATE D | BE CROSS-              | (X5)<br>COMPLETION<br>DATE |  |
| F9999                                                 | SURVEY:  300.610 a) 300.1210 b)6)  The facility shall had procedures, governowed the facility which shall had procedures, governowed the facility which shall had procedures, governowed the facility which shall had procedured the administration of the facility. These with the Act and all under. These writted operating the facility least annually by the written, signed and meeting.  The facility must procedure to attain of practicable physical well-being of the receath resident is complanted to procedure and procedure to each resident to personal care and procedure to personal care need personal care and procedure to personal care need personal care nee | ve written policies and sing all services provided by a lall be formulated by a cy Committee consisting of at ator, the advisory physician, or any committee and for any and other services in policies shall be in compliance rules promulgated there are policies shall be followed in any and shall be reviewed at a is committee, as evidenced by dated minutes of such a covide the necessary care and a maintain the highest l, mental, and psychosocial sident, in accordance with a mprehensive assessment and the uate and properly supervised are sonal care shall be provided meet the total nursing and | F99               | 999 |                                                                                                 |                        |                            |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ,                  | (X2) MULTIPLE CONSTRUCTION (X3) DATE COMP  A. BUILDING |                                                                                                 |                            |                |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 145939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | B. WIN             | B. WING                                                |                                                                                                 |                            | 3 <b>/2005</b> |
| NAME OF PROVIDER OR SUPPLIER  WATERFRONT TERRACE    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •                  | 77                                                     | EET ADDRESS, CITY, STATE, ZIP CODE<br>750 SOUTH SHORE DRIVE<br>HICAGO, IL 60649                 |                            |                |
| (X4) ID<br>PREFIX<br>TAG                            | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFI<br>TAG |                                                        | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOULD<br>REFERENCED TO THE APPROPRIATE D | (X5)<br>COMPLETION<br>DATE |                |
| F9999                                               | has been appointed (Section 1-120 of the General nursing cathe following and state each resident in a stree of accident nursing personnel state each resident rand assistance to published to aderesident (R4) to prebuilding. R4 left the undetected by staff identified by the face elopement and he brain syndrome (Olimmediate risk for hone night (07-30-05 next night (07-31-05 over 20 miles away back to the facility to Finding Include:  Review of the facility to Resident who are least one of the follow.  An electronic war personal safety device the facility of the facility | d for such individual. ne Act)  re shall include at a minimum nall be practiced on a 24-hour, pasis: autions shall be taken to dents' environment remains hazards as possible. All shall evaluate residents to see receives adequate supervision prevent accidents.  views and interviews, the quately supervise one revent him from leaving the efacility on 07-30-05. R4 was assessed and cility as being high risk for mas dementia with organic as). This situation put R4 at marm. R4 left out the facility on and was not found until the fact 9:30 PM). R4 was found from the facility and returned by the local police.  cy's Elopement Risk Policy and ally, 2000 states: at risk shall be provided at | F99                | 999                                                    |                                                                                                 |                            |                |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                            | , ,                | (X2) MULTIPLE CONSTRUCTION (X3) DATE S COMPL  A. BUILDING |                                                                                   |                                                                                                                  | TED |  |
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|                                                     | 145939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B. WIN             | IG _                                                      |                                                                                   | C<br><b>08/23/2005</b>                                                                                           |     |  |
| NAME OF PROVIDER OR SUPPLIER  WATERFRONT TERRACE    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | •                  | 7                                                         | REET ADDRESS, CITY, STATE, ZIP CODE<br>750 SOUTH SHORE DRIVE<br>CHICAGO, IL 60649 |                                                                                                                  |     |  |
| (X4) ID<br>PREFIX<br>TAG                            | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFI<br>TAG |                                                           | (EACH CORRECTIVE ACTION SHOULD                                                    | PROVIDER'S PLAN OF CORRECTION<br>CH CORRECTIVE ACTION SHOULD BE CROSS-<br>ERENCED TO THE APPROPRIATE DEFICIENCY) |     |  |
| F9999                                               | video camera of the * The critical impor investigation the ca * Notify physician of agitated state and relopement. * Monitor one on or subsides. * During one on or documented in ever The closed clinical a 68 years old male Organic Brain Synot Hyperglycemia. The Risk Assessment To that Resident is cor physical ability to le Plan dated 07-20-0 attempted to elope  R4's nurses' notes - Nurses notes date and Mental status of - Nurses notes date "Resident was calle response. Room of Roommate (R5) sta his bed last night." two). Rooms check - Nurses notes date Resident returned to to name accompant  The Nurses notes a 07-31-05 at 8:00AN | e ither by visual contact or by a facility exits. Itance of responding to and ause of an alarm sound. It residents' confused and/or residents' increased risk for the by staff until behavior the monitoring log should be ry 15 minutes.  It record review stated that R4 is the with diagnoses Dementia, drome, Glaucoma and the documented Elopement fool, dated 06-21-05, reveals and the facility. The Care is identifies that the resident | F99                | 999                                                       |                                                                                   |                                                                                                                  |     |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                               | (X2) M<br>A. BUI  |     | (X3) DATE SU<br>COMPLE                                                                         |                        |  |  |
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|                                                     | 145939                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                  | B. WING           |     |                                                                                                | C<br><b>08/23/2005</b> |  |  |
| NAME OF PROVIDER OR SUPPLIER  WATERFRONT TERRACE    |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                  | ı                 | 7   | REET ADDRESS, CITY, STATE, ZIP CODE<br>750 SOUTH SHORE DRIVE<br>CHICAGO, IL 60649              |                        |  |  |
| (X4) ID<br>PREFIX<br>TAG                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                  | ID<br>PREF<br>TAG |     | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHOULD<br>REFERENCED TO THE APPROPRIATE I | ION SHOULD BE CROSS-   |  |  |
| F9999                                               | Continued From pa                                                                                                                                                                                                                                                                                                                                                                                                                                | ge 12                                                                                                                                                                                                                            | F99               | 999 |                                                                                                |                        |  |  |
|                                                     | Making states the for-06-27-05 - Score 2 decision poor; cues During the interview on 08-18-05 at 10:1 stated, "I had a resion 07-30-05. I don missing. I was notified that R4 was missing until north side, lying on went to a North Sid resident should not facility because the sounded."  In an interview with CNA) on 08-17-05 at stated, "I was the of the 3 PM - 11 PM spassing out linen or 4) sitting in the hall off of the linen cart. | ve Skills For Daily Decision-                                                                                                                                                                                                    |                   |     |                                                                                                |                        |  |  |
|                                                     | the last time, I saw PM, I was finishing 11:00PM, I did rour see R4 in the room building. I did not salarm should have exit door alarm go o                                                                                                                                                                                                                                                                                                      | st floor dining room. That was R4. From 7:00PM to 11:00 putting residents into bed. At ad and was done. I did not. I thought he was in the earch for him. The exit door sounded. I did not hear the off."  E6, (CNA) on 08-17-05 |                   |     |                                                                                                |                        |  |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X2) M<br>A. BUI   |     | (X3) DATE SU<br>COMPLE                                                                            | LETED                      |  |
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| NAME OF PROVIDER OR SUPPLIER  WATERFRONT TERRACE    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                  | 77  | EET ADDRESS, CITY, STATE, ZIP CODE<br>750 SOUTH SHORE DRIVE<br>HICAGO, IL 60649                   |                            |  |
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| F9999                                               | at 12:30PM per telesto work that mornin start work at 7:00Al rounds R4 was not been slept in. I look roommate of R4) whad not seen him sbefore, (Saturday 0him and I told the nE7, (CNA) was intee AM on 1st floor and assumed to be out assumed out on a protout on pass with R5 was interviewed room stated, "He (Fwas late at night. Hight. I just told you night." Surveyor as check on them?", see anyone that nigday (07-31-05) whe told them R4 did not alarm sounded. I hdoor sound off."  In an interview with 1:30PM per telephomissing when I go tweekend (07-30-05 missing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomissing from the but E13, (Nurse) was in 8:00PM per telephomism from the but E13, (Nurse) was in 8:00PM per telephomism from the but E13, (Nurse) was in 8:00PM per telephomism from the but E13, (Nurse) was in 8:00PM per telephomism from the but E13, (Nurse) was in 8:00PM per telephomism from the but E13, (Nurse) was in 8:00PM per telephomism from the but E13, (Nurse) was in 8:00PM per telephomism from the but E13, (Nurse) | ephone, E6 stated "When I got g R4 was not in the room. I M. When I was making in the room, his bed had not k in all the rooms. I ask R6 (here is R4. R6 stated, "He ince supper time the day 7-30-05). I started to look for urse."  rviewed on 08-17-05 at 1:00 I stated, "A resident (R4) was with the family. He was bass. We found out he was in family."  I on 08-17-05 at 1:15PM in the R4) just left! He just left! It led did not sleep in his bed that us he did not sleep in bed that us he did not sleep in bed that sked R6. "Did staff come in to and R6 stated, "No, I did not ght. I seen someone the next en they ask me about him. I but sleep in his bed. The door eard it! I told you! I heard the E8, (CNA) on 08-17-05 at one E8 stated, "He (R4) was on work. It was on the fand 07-31-05). R4 was | F99                | 999 |                                                                                                   |                            |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X2) M<br>A. BUI  |     | (X3) DATE SU<br>COMPLE                                                                          |                        |                            |
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|                                                  | 145939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | B. WIN            | 1G  |                                                                                                 | C<br><b>08/23/2005</b> |                            |
| NAME OF PROVIDER OR SUPPLIER  WATERFRONT TERRACE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | 7   | REET ADDRESS, CITY, STATE, ZIP CODE<br>750 SOUTH SHORE DRIVE<br>CHICAGO, IL 60649               |                        |                            |
| (X4) ID<br>PREFIX<br>TAG                         | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREF<br>TAG |     | PROVIDER'S PLAN OF CORREC'<br>(EACH CORRECTIVE ACTION SHOULD<br>REFERENCED TO THE APPROPRIATE D | BE CROSS-              | (X5)<br>COMPLETION<br>DATE |
| F9999                                            | morning rounds. R building. "I call him come up to the floor and kitchen worker level. We look arou in the building. Thi I ask R5 where was 4 did not sleep in the basement dining, bechanges in mental on the floor."  Z1 (Family Member stated, "The staff carted, "The staff carted, "The staff ask if we had him as call back within 10 missing. We search there. They call the We stay at the facility. He was They said he was constant to the facility. He was they said he was a constant to the facility in Justin and brought him became more confisupposed to monitor the facility of the facility in Justin and brought him became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility in Justin Became more confisupposed to monitor the facility | 4 usually ambulates in the on the intercom". R4 did not r. I went down to the kitchen s did not see R4 on the lower and the building. He was not s was approximately 8:00AM. It is his roommate. He stated, "R he bed. R4 usually ate in the ut we were concern about his status. So, R4 eats his meals or), on 08-17-05 at 5:30PM all me on the July 30, 05 at told me R4 was missing. She thome. We said No. She minutes and reported R4 was he the building R4 was not be police and made a report. It it is until 10:00PM. He was approximately 20 miles from a found lying on the grass. Observed at dinner on 07-30-th was the last time the staff monitor after that time. R4 is has mental changes. He also be fourth stage. "  E12 (Director Social Service), 30AM stated, "R4 tried to get ly 2005. The staff saw him lack. The staff was aware R4 high risk for elopement. R4 used in June, 05. The staff is or him. He was not allowed in we had concerns about his | F99               | 999 |                                                                                                 |                        |                            |